

# BC Heritage Circuit

## Log Book Application Form

Date: \_\_\_\_\_

(For use when applying to HCBC, or at a competition when competitor has not applied for a Log Book)

### Instructions

Competitor:

- Complete the following form, including owner information (where applicable)
- Give to Show Secretary PRIOR to competition, with a cheque for \$11.20 (includes shipping and HST) Payable to HCBC
- **ONE Logbook includes English, Western, Hunter, Jumper, Dressage, and Driving Divisions.**

Show Secretary:

- On the back of this form, note classes in which competitor qualified
- Forward application form(s) and cheque(s) to Horse Council BC within 7 days of end of competition

### Exhibitor Information

### Horse Information

Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_

Address: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_

City: \_\_\_\_\_ PC: \_\_\_\_\_ Registration# (if applicable) \_\_\_\_\_

E-mail: \_\_\_\_\_ Age: \_\_\_\_\_ Color: \_\_\_\_\_

Phone: \_\_\_\_\_ Markings / Brands: \_\_\_\_\_

HCBC #: \_\_\_\_\_

### Declaration

As of January 1<sup>st</sup> in the Provincial Championships year, I will be competing in the following division: (Note: Youths will be required to show proof of age at the Provincial Championships)

Youth (13yrs and under) \_\_\_\_\_ Youth (14 to 18) \_\_\_\_\_ Senior (19+) \_\_\_\_\_ Select \_\_\_\_\_ (50+)

### Owner Information

If the exhibitor is not the owner of the horse, the owner must fill in this section:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

The horse identified herein is under my ownership, and I hereby authorize the use of said horse in competition by the exhibitor as listed below:

\_\_\_\_\_  
(Owners signature)

\_\_\_\_\_  
(Exhibitor's signature)

### Horse Council BC

27336 Fraser Hwy Unit D Aldergrove, BC V4W 3N5  
(604) 856-4304 / 1(800) 345-8055 / fax (604) 856-4302  
competition@hcbc.ca [www.hcbc.ca](http://www.hcbc.ca)

\*\*\* Note: Log Books are Not Transferable \*\*\*

## For Show Secretary Use

Competition: \_\_\_\_\_

Date: \_\_\_\_\_

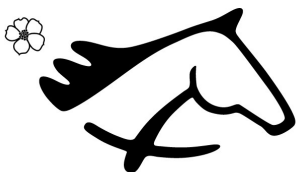
Exhibitor: \_\_\_\_\_

Horse: \_\_\_\_\_

Judge: \_\_\_\_\_

Show Secretary: \_\_\_\_\_

Class Name	First	Second	Third	Fourth



**HORSE COUNCIL**  
**BRITISH COLUMBIA**